

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Dan C. Boozer in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Dan C. Boozer

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Nineteen Hundred Dollars

conditioned for the payment of the monthly sum of Thirty and 40/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Spring Street in the Town of Greer, State and County aforesaid, having the following metes and bounds, to wit:-

BEGINNING at an iron pin, corner of Lot #3, and running thence S. 70-20 E. 150 feet to an iron pin; thence N. 14-40 E. 50.5 feet to an iron pin; thence N. 70-20 W. 150 feet to Spring Street; thence with said Street S. 14-40 W. 50.5 feet to the beginning corner, and being known and designated as Lot #4 on plat prepared by H. S. Brockman, and is the same lot of land conveyed to me by H. N. Finley by deed recorded in R. M. C. Office for Greenville County in Vol. 214, page 91.

March 17-1948

Paid

*Citizens B. + L. Association
Greer, S.C. B.A. Bennett, Treas.*

*witness:
D.B. Mc Garrity B.A. Bennett Treas.*

SATISFIED AND CANCELLED OF RECORD

26th DAY OF March 1948

Ellie Farnsworth

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 10 AM. NO. *6418*